



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702124953

School NO- 40180

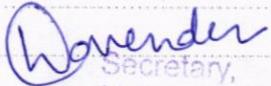
Book No. 1/2022

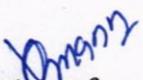
S.No.2101

Admission No. 15692

1. NAME of Pupil **RITIK**
2. Mother's Name **SEEMA**
3. Father's / Guardian's Name **RAKESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2014 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **17/05/2008**
(in words) **SEVENTEEN MAY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SOCIAL SCIENCE** **2.SCIENCE**
3.ENGLISH **4.SANSKRIT**
5.HINDI **6.MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **250**
16. Total no. of working days present. **241**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/04/2022**
21. Date of issue of certificate **02/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1714599662

School NO- 40180

Book No. 1/2022

S.No.2102

Admission No. 18165

1. NAME of Pupil **HARSHITA**
2. Mother's Name **MANJEET**
3. Father's / Guardian's Name **SUNIL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2018 2 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/03/2011**
(in words) **SIXTEEN MARCH TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.SOCIAL SCIENCE
3.REASONING	4.SCIENCE
5.MATHEMATICS	6.COMPUTER SCIENCE
7.GENERAL KNOWLEDGE	8.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **Sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **253**
16. Total no. of working days present. **234**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/04/2022**
21. Date of issue of certificate **02/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Navender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1709883608

School NO- 40180

Book No. 1/2022

S.No.2103

Admission No. 18717

1. NAME of Pupil **HARSHIT**
2. Mother's Name **MAMTA**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2019 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/04/2010**
(in words) **SIX APRIL TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. COMPUTER SCIENCE	4. SANSKRIT
5. HINDI	6. ENGLISH
7. SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **226**
17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/04/2022**
21. Date of issue of certificate **02/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Dhany
Signature of
Class Teacher

Wander
Checked by
(state full name and designation)

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2102858813

School NO- 40180

Book No. 1/2022

S.No.2104

Admission No. 19245

1. NAME of Pupil **ISHIKA ROHILLA**
2. Mother's Name **JYOTI ROHELLA**
3. Father's / Guardian's Name **CHETAN DAS ROHELLA**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2021 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **12/03/2007**
(in words) **TWELVE MARCH TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.SOCIAL SCIENCE**
3.COMPUTER SCIENCE **4.SCIENCE**
5.ENGLISH **6.HINDI**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **247**
16. Total no. of working days present. **204**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/04/2022**
21. Date of issue of certificate **02/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Devi
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Omans
Signature of
Class Teacher

Vipin
Checked by
(state full name and designation)

Devi
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702355018

School NO- 40180

Book No. 1/2022

S.No.2105

Admission No. 16377

1. NAME of Pupil **KASHISH**
2. Mother's Name **JUGRESH**
3. Father's / Guardian's Name **YASHPAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **07/04/2015 3 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **04/09/2008**
(in words) **FOUR SEPTEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI** **2.SOCIAL SCIENCE**
3.MATHEMATICS **4.SCIENCE**
5.COMPUTER SCIENCE **6.ENGLISH**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **247**
16. Total no. of working days present. **219**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/04/2022**
21. Date of issue of certificate **02/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Dmann
Signature of
Class Teacher

Vijay
Checked by
(state full name and designation)

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1615153085

School NO- 40180

Book No. 1/2022

S.No.2106

Admission No. 19263

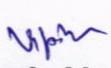
1. NAME of Pupil **DEEPANSHU**
2. Mother's Name **DAYAVANTI**
3. Father's / Guardian's Name **SUNIL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2021 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/03/2009**
(in words) **FOURTEEN MARCH TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.HINDI
3.SCIENCE	4.ENGLISH
5.SANSKRIT	6.MATHEMATICS
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **247**
16. Total no. of working days present. **225**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/04/2022**
21. Date of issue of certificate **02/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1609694111

School NO- 40180

Book No. 1/2022

S.No.2107

Admission No. 17567

1. NAME of Pupil **DIKSHU**
2. Mother's Name **POONAM**
3. Father's / Guardian's Name **SATVIR SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2017 7 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/12/2006**
(in words) **TWENTY DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.PHYSICAL EDUCATION**
3.POLITICAL SCIENCE **4.BUSINESS STUDIES**
5.ECONOMICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **234**
16. Total no. of working days present. **199**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/04/2022**
21. Date of issue of certificate **02/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Dman
Signature of
Class Teacher

Up
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1513856962

School NO- 40180

Book No. 1/2022

S.No.2108

Admission No. 18010

1. NAME of Pupil **MANSHU**
2. Mother's Name **MANISHA**
3. Father's / Guardian's Name **AJIT**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/11/2007**
(in words) **THREE NOVEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.SCIENCE	4.HINDI
5.SANSKRIT	6.MATHEMATICS
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **247**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/04/2022**
21. Date of issue of certificate **02/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Manish
Signature of
Class Teacher

Manish
Checked by
(state full name and designation)

Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1713199234

School NO- 40180

Book No. 1/2022

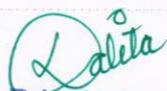
S.No.2109

Admission No. 19335

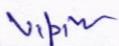
1. NAME of Pupil **AKASH**
2. Mother's Name **NEELAM DEVI**
3. Father's / Guardian's Name **AJIT**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2021 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **27/11/2007**
(in words) **TWENTY SEVEN NOVEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.SCIENCE**
3.HINDI **4.MATHEMATICS**
5.COMPUTER SCIENCE **6.SOCIAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **239**
16. Total no. of working days present. **209**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/04/2022**
21. Date of issue of certificate **02/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1701390450

School NO- 40180

Book No. 1/2022

S.No.2110

Admission No. 15956

1. NAME of Pupil **ADITI**
2. Mother's Name **SUNITA**
3. Father's / Guardian's Name **BALRAJ**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/07/2014 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **25/09/2010**
(in words) **TWENTY FIVE SEPTEMBER TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.SANSKRIT
3.ENGLISH	4.HINDI
5.SOCIAL SCIENCE	6.MATHEMATICS
7.SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **209**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/04/2022**
21. Date of issue of certificate **02/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita
Principal,

R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Hovender
Secretary,

MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Dalita
Principal,

R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Manny
Signature of
Class Teacher

lsp
Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education
Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in
Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1901173011

School NO- 40180

Book No. 1/2022

S.No.2111

Admission No. 18146

1. NAME of Pupil **DAKSH**
2. Mother's Name **KARUNA**
3. Father's / Guardian's Name **SANJEEV**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2018 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **08/01/2014**
(in words) **EIGHT JANUARY TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.MATHEMATICS
3.GENERAL KNOWLEDGE	4.COMPUTER SCIENCE
5.SOCIAL SCIENCE	6.ENGLISH
7.SCIENCE	8.REASONING
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **250**
16. Total no. of working days present. **240**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/04/2022**
21. Date of issue of certificate **02/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Hovender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Anam
Signature of
Class Teacher

Vipin
Checked by
(state full name and designation)

Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1804932704

School NO- 40180

Book No. 1/2022

S.No.2112

Admission No. 16869

1. NAME of Pupil **ADITYA RATHEE**
2. Mother's Name **JYOTI**
3. Father's / Guardian's Name **VIJAY RATHI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2016 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/02/2012**
(in words) **FIVE FEBRUARY TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.MATHEMATICS
3.REASONING	4.COMPUTER SCIENCE
5.SOCIAL SCIENCE	6.ENGLISH
7.SCIENCE	8.GENERAL KNOWLEDGE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **253**
16. Total no. of working days present. **253**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/04/2022**
21. Date of issue of certificate **02/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,

**R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)**

Navender
Secretary,

**MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)**

Lalita
Principal,

**R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)**

Ommy
Signature of
Class Teacher

Vipin
Checked by
(state full name and designation)

Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704043056

School NO- 40180

Book No. 1/2022

S.No.2113

Admission No. 16016

1. NAME of Pupil **YANSHI**
2. Mother's Name **KARUNA**
3. Father's / Guardian's Name **SANJEEV**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2015 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **19/05/2011**
(in words) **NINETEEN MAY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.SOCIAL SCIENCE
3.HINDI	4.SCIENCE
5.ENGLISH	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **244**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/04/2022**
21. Date of issue of certificate **02/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Hemender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Omnyy
Signature of
Class Teacher

Vijay
Checked by
(state full name and designation)

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2103169719

School NO- 40180

Book No. 1/2022

S.No.2114

Admission No. 19297

1. NAME of Pupil **PRITAM YADAV**
2. Mother's Name **PAVITRA DEVI**
3. Father's / Guardian's Name **KULDEEP SINGH YADAV**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2021 9 C**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/12/2006**
(in words) **FOURTEEN DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.COMPUTER SCIENCE
3.SCIENCE	4.MATHEMATICS
5.SOCIAL SCIENCE	6.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **242**
16. Total no. of working days present. **240**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **04/04/2022**
21. Date of issue of certificate **04/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2102800747

School NO- 40180

Book No. 1/2022

S.No.2115

Admission No. 19443

1. NAME of Pupil **NAMAN KUMAR PUNIA**
2. Mother's Name **RUKMANI**
3. Father's / Guardian's Name **RM PUNIA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **29/05/2021 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/07/2008**
(in words) **ELEVEN JULY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.SCIENCE
5.HINDI	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **215**
16. Total no. of working days present. **196**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dansan
Signature of
Class Teacher

Vipin
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1701025459

School NO- 40180

Book No. 1/2022

S.No.2116

Admission No. 16885

1. NAME of Pupil **YASH**
2. Mother's Name **NILAM**
3. Father's / Guardian's Name **AMARJEET SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2016 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **17/04/2009**
(in words) **SEVENTEEN APRIL TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.HINDI
3.SOCIAL SCIENCE	4.COMPUTER SCIENCE
5.MATHEMATICS	6.SANSKRIT
7.ENGLISH	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **239**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lakta
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Lakta
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 40180

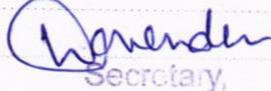
Book No. 1/2022

S.No.2117

Admission No. 19423

1. NAME of Pupil **GATIK**
2. Mother's Name **RASHMI**
3. Father's / Guardian's Name **NARENDER KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **18/05/2021 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/09/2016**
(in words) **FOURTEEN SEPTEMBER TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied **KG** (in words) **KG**
9. School / Board Annual Examination last taken with result **KG Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.ENGLISH**
3.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **1** (in words) **First**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **212**
16. Total no. of working days present. **201**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1700918074

School NO- 40180

Book No. 1/2022

S.No.2118

Admission No. 15208

1. NAME of Pupil **VENUS**
2. Mother's Name **MONIKA**
3. Father's / Guardian's Name **RAVINDER HOODA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2014 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/05/2010**
(in words) **FIVE MAY TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.ENGLISH
3.SOCIAL SCIENCE	4.MATHEMATICS
5.SCIENCE	6.COMPUTER SCIENCE
7.SANSKRIT	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **243**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1519735226

School NO- 40180

Book No. 1/2022

S.No.2119

Admission No. 18071

1. NAME of Pupil **NAVJEET**
2. Mother's Name **KAVITA**
3. Father's / Guardian's Name **PARDEEP SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/08/2009**
(in words) **THREE AUGUST TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1.SANSKRIT
2.HINDI
3.ENGLISH
4.SOCIAL SCIENCE
5.MATHEMATICS
6.SCIENCE
7.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **231**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harvender

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Vipin
Checked by
(state full name and designation)

Dalita

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Previous SRN No.: 1704876883

School NO- 40180

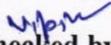
Book No. 1/2022

S.No.2120

Admission No. 19425

1. NAME of Pupil **VINAY**
2. Mother's Name **URMILA**
3. Father's / Guardian's Name **JAGMENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **18/05/2021 11 COM - A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/12/2004**
(in words) **TWO DECEMBER TWO THOUSAND FOUR**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.BUSINESS STUDIES** **2.ECONOMICS**
3.ENGLISH **4.MATHEMATICS**
5.ACCOUNTANCY
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession. **SC (IX-XII RS-2500)**
15. Total no. of working days. **222**
16. Total no. of working days present. **198**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level if any).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1901122642

School NO- 40180

Book No. 1/2022

S.No.2121

Admission No. 17672

1. NAME of Pupil **HEMISH**
2. Mother's Name **BABITA RANI**
3. Father's / Guardian's Name **RAJESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2017 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/07/2015**
(in words) **NINE JULY TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SCIENCE	2. GENERAL KNOWLEDGE
3. MATHEMATICS	4. ENGLISH
5. COMPUTER SCIENCE	6. REASONING
7. SOCIAL SCIENCE	8. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **250**
16. Total no. of working days present. **242**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1701281376

School NO- 40180

Book No. 1/2022

S.No.2122

Admission No. 18519

1. NAME of Pupil **TANISHAK**
2. Mother's Name **KUNTI**
3. Father's / Guardian's Name **NANDLAL**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2019 4 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **24/02/2011**
(in words) **TWENTY FOUR FEBRUARY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.SANSKRIT
3.MATHEMATICS	4.COMPUTER SCIENCE
5.SOCIAL SCIENCE	6.ENGLISH
7.SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **249**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Datta

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harinder

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Datta
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1612718793

School NO- 40180

Book No. 1/2022

S.No.2123

Admission No. 18299

1. NAME of Pupil **CHAND**
2. Mother's Name **SUNIL DEVI**
3. Father's / Guardian's Name **KULDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/04/2018 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/08/2004**
(in words) **NINE AUGUST TWO THOUSAND FOUR**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ECONOMICS 2.ENGLISH**
3.MATHEMATICS 4.ACCOUNTANCY
5.BUSINESS STUDIES
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **194**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1703492451

School NO- 40180

Book No. 1/2022

S.No.2124

Admission No. 14135

1. NAME of Pupil **KRISH**
2. Mother's Name **SEEMA**
3. Father's / Guardian's Name **SADANAND**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2012 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/05/2006**
(in words) **FOURTEEN MAY TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.BUSINESS STUDIES** **2.ECONOMICS**
3.ENGLISH **4.PHYSICAL EDUCATION**
5.ACCOUNTANCY
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **237**
16. Total no. of working days present. **206**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Warendra
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

[Signature]
Signature of
Class Teacher

Vipin
Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704965253

School NO- 40180

Book No. 1/2022

S.No.2125

Admission No. 17456

1. NAME of Pupil **VANSHIKA**
2. Mother's Name **NAVEEN**
3. Father's / Guardian's Name **RAKESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2017 2 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **24/02/2011**
(in words) **TWENTY FOUR FEBRUARY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SOCIAL SCIENCE
2. HINDI
3. SCIENCE
4. ENGLISH
5. SANSKRIT
6. MATHEMATICS
7. COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **247**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Warenden
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



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Affiliation No.: 530169

Previous SRN No.: 0

School NO- 40180

Book No. 1/2022

S.No.2126

Admission No. 19504

1. NAME of Pupil **UDIT PHOGAT**
2. Mother's Name **SANGEETA KUMARI**
3. Father's / Guardian's Name **DHEERPAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **28/09/2021 NUR RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **12/09/2017**
(in words) **TWELVE SEPTEMBER TWO THOUSAND SEVENTEEN**
8. Class in which the pupil last studied **NUR** (in words) **NUR**
9. School / Board Annual Examination last taken with result **NUR Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI** **2.MATHEMATICS**
3.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **KG** (in words) **KG**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **132**
16. Total no. of working days present. **109**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1707620880

School NO- 40180

Book No. 1/2022

S.No.2127

Admission No. 18929

1. NAME of Pupil **RISHABH DESWAL**
2. Mother's Name **LAXMI DEVI**
3. Father's / Guardian's Name **RAJESH KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **27/04/2020 6 TEMP**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **24/08/2009**
(in words) **TWENTY FOUR AUGUST TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SANSKRIT	2.HINDI
3.ENGLISH	4.SOCIAL SCIENCE
5.MATHEMATICS	6.SCIENCE
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **242**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Kalita

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Kalita

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

S
Signature of
Class Teacher

vipin
Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1714724103

School NO- 40180

Book No. 1/2022

S.No.2128

Admission No. 18181

1. NAME of Pupil **MUSKAN**
2. Mother's Name **SAROJ BALA**
3. Father's / Guardian's Name **SUNIL DABAS**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2018 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **30/05/2009**
(in words) **THIRTY MAY TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SANSKRIT	2.ENGLISH
3.MATHEMATICS	4.SOCIAL SCIENCE
5.COMPUTER SCIENCE	6.SCIENCE
7.HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **226**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

Vipin
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1700923884

School NO- 40180

Book No. 1/2022

S.No.2129

Admission No. 15217

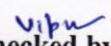
1. NAME of Pupil **ANANT**
2. Mother's Name **ANJU**
3. Father's / Guardian's Name **BHUPENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2014 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/05/2011**
(in words) **SEVEN MAY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SOCIAL SCIENCE
3. COMPUTER SCIENCE	4. SCIENCE
5. HINDI	6. SANSKRIT
7. ENGLISH	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **242**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1700925940

School NO- 40180

Book No. 1/2022

S.No.2130

Admission No. 15216

1. NAME of Pupil **KUNAL YADAV**
2. Mother's Name **ANJU**
3. Father's / Guardian's Name **BHUPENDER YADAV**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2014 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **04/12/2009**
(in words) **FOUR DECEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.ENGLISH
3.SOCIAL SCIENCE	4.HINDI
5.SCIENCE	6.MATHEMATICS
7.SANSKRIT	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **243**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1701358311

School NO- 40180

Book No. 1/2022

S.No.2131

Admission No. 18066

1. NAME of Pupil **NIKHIL**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **SHRI KRISHAN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/02/2010**
(in words) **SEVEN FEBRUARY TWO THOUSAND TEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.SOCIAL SCIENCE
3.HINDI	4.SCIENCE
5.ENGLISH	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **225**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

Nipr
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1712344496

School NO- 40180

Book No. 1/2022

S.No.2132

Admission No. 18143

1. NAME of Pupil **MANVI**
2. Mother's Name **SEEMA**
3. Father's / Guardian's Name **SURENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/04/2018 2 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **13/01/2012**
(in words) **THIRTEEN JANUARY TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **5 (in words) FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.GENERAL KNOWLEDGE	2.SOCIAL SCIENCE
3.HINDI	4.SCIENCE
5.REASONING	6.MATHEMATICS
7.ENGLISH	8.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **Sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **253**
16. Total no. of working days present. **236**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Palta
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Surender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Palta
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2106158136

School NO- 40180

Book No. 1/2022

S.No.2133

Admission No. 19499

1. NAME of Pupil **LAKSHYA AHLAWAT**
2. Mother's Name **RENUKA**
3. Father's / Guardian's Name **ANUJ KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/09/2021 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/12/2007**
(in words) **TWENTY DECEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.SCIENCE
5.HINDI	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **140**
16. Total no. of working days present. **124**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1802160082

School NO- 40180

Book No. 1/2022

S.No.2134

Admission No. 19326

1. NAME of Pupil **VANSH**
2. Mother's Name **PARVEEN**
3. Father's / Guardian's Name **DEEPAK**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2021 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/06/2010**
(in words) **ELEVEN JUNE TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1.ENGLISH
2.SANSKRIT
3.MATHEMATICS
4.COMPUTER SCIENCE
5.SOCIAL SCIENCE
6.HINDI
7.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **241**
16. Total no. of working days present. **204**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/04/2022**
21. Date of issue of certificate **05/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Awender

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Dalita

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1714657575

School NO- 40180

Book No. 1/2022

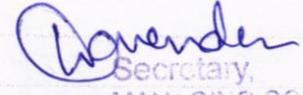
S.No.2135

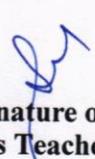
Admission No. 19398

1. NAME of Pupil **AAYUSH**
2. Mother's Name **RINKI**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **03/05/2021 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **08/09/2009**
(in words) **EIGHT SEPTEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.SANSKRIT
3.HINDI	4.ENGLISH
5.SOCIAL SCIENCE	6.MATHEMATICS
7.SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **234**
16. Total no. of working days present. **192**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2022**
21. Date of issue of certificate **06/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1901058786

School NO- 40180

Book No. 1/2022

S.No.2136

Admission No. 17373

1. NAME of Pupil **YASH**
2. Mother's Name **KAVITA**
3. Father's / Guardian's Name **VIKAS**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2017 NUR RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/11/2013**
(in words) **SIX NOVEMBER TWO THOUSAND THIRTEEN**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SCIENCE
2. COMPUTER SCIENCE
3. ENGLISH
4. HINDI
5. REASONING
6. GENERAL KNOWLEDGE
7. SOCIAL SCIENCE
8. MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **250**
16. Total no. of working days present. **240**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2022**
21. Date of issue of certificate **06/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Navendu
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

NIPAN
Checked by
(state full name and designation)

Kalita
Principal,
R.E.D. Sr. Sec. School
Principal
Seal



TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 40180

Book No. 1/2022

S.No.2137

Admission No. 19217

1. NAME of Pupil **GARVISH**
2. Mother's Name **MANISHA KUMARI**
3. Father's / Guardian's Name **NAVEEN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2021 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **08/08/2017**
(in words) **EIGHT AUGUST TWO THOUSAND SEVENTEEN**
8. Class in which the pupil last studied **NUR** (in words) **NUR**
9. School / Board Annual Examination last taken with result **NUR Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI** **2.MATHEMATICS**
3.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **KG** (in words) **KG**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **247**
16. Total no. of working days present. **222**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **06/04/2022**
21. Date of issue of certificate **06/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704933813

School NO- 40180

Book No. 3/2022

S.No.2138

Admission No. 17486

1. NAME of Pupil **CHHAVI**
2. Mother's Name **ANITA**
3. Father's / Guardian's Name **RAJENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2017 1 RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **04/10/2011**
(in words) **FOUR OCTOBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. REASONING
2. COMPUTER SCIENCE
3. MATHEMATICS
4. ENGLISH
5. SOCIAL SCIENCE
6. GENERAL KNOWLEDGE
7. SCIENCE
8. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **Sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **253**
16. Total no. of working days present. **194**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2022**
21. Date of issue of certificate **07/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lakha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Rajender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Lakha
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1700937903

School NO- 40180

Book No. 3/2022

S.No.2139

Admission No. 14659

1. NAME of Pupil **SHUBHAM**
2. Mother's Name **ANITA**
3. Father's / Guardian's Name **RAJENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2013 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/08/2009**
(in words) **SEVEN AUGUST TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.SOCIAL SCIENCE
3.HINDI	4.SCIENCE
5.ENGLISH	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **207**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2022**
21. Date of issue of certificate **07/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Rajender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Shubham
Signature of
Class Teacher

Vipin
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1804970227

School NO- 40180

Book No. 3/2022

S.No.2140

Admission No. 18100

1. NAME of Pupil **SUBHAM**
2. Mother's Name **ANITA**
3. Father's / Guardian's Name **SUNIL KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 1 YELLOW**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **18/07/2012**
(in words) **EIGHTEEN JULY TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. REASONING
2. COMPUTER SCIENCE
3. MATHEMATICS
4. ENGLISH
5. SOCIAL SCIENCE
6. GENERAL KNOWLEDGE
7. SCIENCE
8. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **253**
16. Total no. of working days present. **240**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2022**
21. Date of issue of certificate **07/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harvender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmsnn
Signature of
Class Teacher

vipw
Checked by
(state full name and designation)

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704974312

School NO- 40180

Book No. 1/2022

S.No.2141

Admission No. 16677

1. NAME of Pupil **MANISHA**
2. Mother's Name **MUKESH**
3. Father's / Guardian's Name **DARA SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **01/04/2016 2 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/12/2009**
(in words) **SEVEN DECEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.HINDI
3.SCIENCE	4.ENGLISH
5.SANSKRIT	6.MATHEMATICS
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **236**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2022**
21. Date of issue of certificate **07/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wagner
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 40180

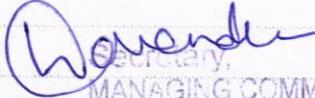
Book No. 1/2022

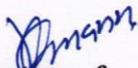
S.No.2142

Admission No. 19338

1. NAME of Pupil **AVNI**
2. Mother's Name **MONIKA DEVI**
3. Father's / Guardian's Name **PARVEEN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2021 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/10/2016**
(in words) **FIVE OCTOBER TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied **NUR** (in words) **NUR**
9. School / Board Annual Examination last taken with result **NUR Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.ENGLISH**
3.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **KG** (in words) **KG**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **239**
16. Total no. of working days present. **193**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2022**
21. Date of issue of certificate **07/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1804965321

School NO- 40180

Book No. 1/2022

S.No.2143

Admission No. 17936

1. NAME of Pupil **RITIK**
2. Mother's Name **MONIKA**
3. Father's / Guardian's Name **PARVEEN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **10/05/2017 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/12/2011**
(in words) **TWENTY NINE DECEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.SOCIAL SCIENCE
3.REASONING	4.SCIENCE
5.MATHEMATICS	6.COMPUTER SCIENCE
7.GENERAL KNOWLEDGE	8.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **253**
16. Total no. of working days present. **222**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2022**
21. Date of issue of certificate **07/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omman
Signature of
Class Teacher

Wander
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1906050026

School NO- 40180

Book No. 1/2022

S.No.2144

Admission No. 19365

1. NAME of Pupil **SANJEEV DESWAL**
2. Mother's Name **SAKUNTALA**
3. Father's / Guardian's Name **CHAND SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **19/04/2021 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/04/2010**
(in words) **FOURTEEN APRIL TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. COMPUTER SCIENCE	4. SANSKRIT
5. HINDI	6. ENGLISH
7. SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **241**
16. Total no. of working days present. **201**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2022**
21. Date of issue of certificate **07/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Howender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmgn
Signature of
Class Teacher

Vip
Checked by
(state full name and designation)

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1906167758

School NO- 40180

Book No. 1/2022

S.No.2145

Admission No. 19366

1. NAME of Pupil **SAGUN**
2. Mother's Name **SAKUNTALA**
3. Father's / Guardian's Name **CHAND SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **19/04/2021 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/04/2010**
(in words) **FOURTEEN APRIL TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.SANSKRIT
3.MATHEMATICS	4.COMPUTER SCIENCE
5.SOCIAL SCIENCE	6.HINDI
7.SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **241**
16. Total no. of working days present. **204**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2022**
21. Date of issue of certificate **07/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Navender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dharam
Signature of
Class Teacher

Vijay
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1610290326

School NO- 40180

Book No. 1/2022

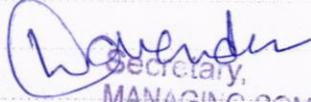
S.No.2146

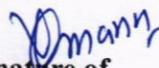
Admission No. 18350

1. NAME of Pupil **SHIVAM**
2. Mother's Name **SONIA**
3. Father's / Guardian's Name **PARMOD**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **19/04/2018 5 Blue**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **09/02/2008**
(in words) **NINE FEBRUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.SCIENCE
5.HINDI	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **250**
16. Total no. of working days present. **240**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2022**
21. Date of issue of certificate **07/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1616517641

School NO- 40180

Book No. 1/2022

S.No.2147

Admission No. 19402

1. NAME of Pupil **PUNIT SANGWAN**
2. Mother's Name **SEEMA DEVI**
3. Father's / Guardian's Name **HARENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/05/2021 11 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/07/2005**
(in words) **FOURTEEN JULY TWO THOUSAND FIVE**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.PHYSICS 2.BIOLOGY**
3.CHEMISTRY 4.ENGLISH
5.PHYSICAL EDUCATION
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **229**
16. Total no. of working days present. **189**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2022**
21. Date of issue of certificate **07/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

D. Singh
Signature of
Class Teacher

Harender
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1605560582

School NO- 40180

Book No. 1/2022

S.No.2148

Admission No. 19110

1. NAME of Pupil **SIYA**
2. Mother's Name **USHA**
3. Father's / Guardian's Name **RAMNIWAS**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **24/06/2020 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/07/2008**
(in words) **SIXTEEN JULY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.SCIENCE
5.HINDI	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **218**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2022**
21. Date of issue of certificate **07/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lakita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

W. Verder
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

D. Mani
Signature of
Class Teacher

N. N.
Checked by
(state full name and designation)

Lakita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1804994483

School NO- 40180

Book No. 1/2022

S.No.2149

Admission No. 19111

1. NAME of Pupil **SHUBHAM**
2. Mother's Name **USHA**
3. Father's / Guardian's Name **RAMNIWAS**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **24/06/2020 3 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/12/2011**
(in words) **THREE DECEMBER TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. REASONING
2. COMPUTER SCIENCE
3. MATHEMATICS
4. ENGLISH
5. SOCIAL SCIENCE
6. GENERAL KNOWLEDGE
7. SCIENCE
8. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession. **SC (III-VIII RS-2000)**
15. Total no. of working days. **253**
16. Total no. of working days present. **213**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2022**
21. Date of issue of certificate **07/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

W. G. G. G.
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

D. Mann
Signature of
Class Teacher

M. P. S.
Checked by
(state full name and designation)

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2102806097

School NO- 40180

Book No. 1/2022

S.No.2150

Admission No. 19218

1. NAME of Pupil **SHUBHAM**
2. Mother's Name **SUMAN**
3. Father's / Guardian's Name **VINOD**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2021 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/08/2008**
(in words) **TWENTY THREE AUGUST TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.SCIENCE	4.HINDI
5.SANSKRIT	6.MATHEMATICS
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **207**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2022**
21. Date of issue of certificate **07/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harendra
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Suman
Signature of
Class Teacher

Vinod
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1615165628

School NO- 40180

Book No. 1/2022

S.No.2151

Admission No. 19264

1. NAME of Pupil **KOMAL**
2. Mother's Name **KAVITA**
3. Father's / Guardian's Name **HAWA SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2021 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/11/2009**
(in words) **FOURTEEN NOVEMBER TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.MATHEMATICS	2.SCIENCE
3.COMPUTER SCIENCE	4.SANSKRIT
5.HINDI	6.ENGLISH
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **247**
16. Total no. of working days present. **228**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **07/04/2022**
21. Date of issue of certificate **07/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Kavita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Haverden
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmann
Signature of
Class Teacher

M...
Checked by
(state full name and designation)

Kavita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1704207314

School NO- 40180

Book No. 1/2022

S.No.2152

Admission No. 16428

1. NAME of Pupil **AALOK**
2. Mother's Name **NISHA SHARMA**
3. Father's / Guardian's Name **NARENDER KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2015 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/04/2011**
(in words) **SIX APRIL TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.GENERAL KNOWLEDGE	2.SOCIAL SCIENCE
3.HINDI	4.SCIENCE
5.REASONING	6.MATHEMATICS
7.ENGLISH	8.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6** (in words) **Sixth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **253**
16. Total no. of working days present. **247**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **08/04/2022**
21. Date of issue of certificate **08/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Narender
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Ommy
Signature of
Class Teacher

vipin
Checked by
(state full name and designation)

Lalita
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Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1702314333

School NO- 40180

Book No. 1/2022

S.No.2153

Admission No. 14746

1. NAME of Pupil **MAYANK**
2. Mother's Name **KAVITA DEVI**
3. Father's / Guardian's Name **RAJBIR SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2013 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/07/2008**
(in words) **TWENTY NINE JULY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.SCIENCE
3.MATHEMATICS	4.SANSKRIT
5.COMPUTER SCIENCE	6.ENGLISH
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **209**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **08/04/2022**
21. Date of issue of certificate **08/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
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Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmanm
Signature of
Class Teacher

Vipin
Checked by
(state full name and designation)

Lalita
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Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1617415039

School NO- 40180

Book No. 1/2022

S.No.2154

Admission No. 17691

1. NAME of Pupil **HIMANSHI**
2. Mother's Name **ANJU**
3. Father's / Guardian's Name **LILU RAM**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **10/04/2017 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **22/10/2008**
(in words) **TWENTY TWO OCTOBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.SCIENCE
5.HINDI	6.SANSKRIT
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **250**
16. Total no. of working days present. **247**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **08/04/2022**
21. Date of issue of certificate **08/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

W. G. G. G.
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Omang
Signature of
Class Teacher

Vipin
Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1808148138

School NO- 40180

Book No. 2/2022

S.No.2155

Admission No. 19258

1. NAME of Pupil **ANKIT**
2. Mother's Name **MANJU**
3. Father's / Guardian's Name **SANDEEP KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2021 4 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/09/2012**
(in words) **SIX SEPTEMBER TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. COMPUTER SCIENCE
3. REASONING	4. SOCIAL SCIENCE
5. HINDI	6. SCIENCE
7. GENERAL KNOWLEDGE	8. ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **253**
16. Total no. of working days present. **245**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2022**
21. Date of issue of certificate **11/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Manu
Signature of
Class Teacher

Vibh
Checked by
(state full name and designation)

Dalita

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1614087192

School NO- 40180

Book No. 2/2022

S.No.2156

Admission No. 19257

1. NAME of Pupil **CHIRAG**
2. Mother's Name **MANJU**
3. Father's / Guardian's Name **SANDEEP KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2021 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/05/2010**
(in words) **ELEVEN MAY TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.MATHEMATICS
3.SANSKRIT	4.ENGLISH
5.SCIENCE	6.HINDI
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **247**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **11/04/2022**
21. Date of issue of certificate **11/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harinder
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omanna
Signature of
Class Teacher

Vipin
Checked by
(state full name and designation)

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1805008106

School NO- 40180

Book No. 1/2022

S.No.2157

Admission No. 18099

1. NAME of Pupil **YASH**
2. Mother's Name **REKHA YADAV**
3. Father's / Guardian's Name **SATENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2018 3 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **04/01/2011**
(in words) **FOUR JANUARY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.ENGLISH
3.SOCIAL SCIENCE	4.HINDI
5.SCIENCE	6.MATHEMATICS
7.SANSKRIT	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **235**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **12/04/2022**
21. Date of issue of certificate **12/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita
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R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Satender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omanna
Signature of
Class Teacher

Nishu
Checked by
(state full name and designation)

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1707950385

School NO- 40180

Book No. 1/2022

S.No.2158

Admission No. 17942

1. NAME of Pupil **PIYALI BISWAS**
2. Mother's Name **RENU BISWAS**
3. Father's / Guardian's Name **PRANAB BISWAS**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **15/05/2017 3 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/12/2008**
(in words) **THREE DECEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.SCIENCE	4.MATHEMATICS
5.SANSKRIT	6.COMPUTER SCIENCE
7.HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **201**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **12/04/2022**
21. Date of issue of certificate **12/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Manender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Lalita
Principal,
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Chhuchhakwas (Jhajjar)

Manender
Signature of
Class Teacher

Manender
Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Previous SRN No.: 1904130353

School NO- 40180

Book No. 1/2022

S.No.2159

Admission No. 19293

1. NAME of Pupil **KARTIK SHARMA**
2. Mother's Name **JULLY**
3. Father's / Guardian's Name **RAKESH SHARMA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **05/04/2021 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/07/2010**
(in words) **FIVE JULY TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SANSKRIT	2.MATHEMATICS
3.COMPUTER SCIENCE	4.SOCIAL SCIENCE
5.HINDI	6.SCIENCE
7.ENGLISH	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **245**
16. Total no. of working days present. **230**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **12/04/2022**
21. Date of issue of certificate **12/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dakita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dr. Anshu
Signature of
Class Teacher

Dr. Anshu
Checked by
(state full name and designation)

Dakita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1516953260

School NO- 40180

Book No. 2/2022

S.No.2160

Admission No. 19343

1. NAME of Pupil **SORABH**
2. Mother's Name **GEETA**
3. Father's / Guardian's Name **SURENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/04/2021 10 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/03/2008**
(in words) **THREE MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SOCIAL SCIENCE	2. ENGLISH
3. SCIENCE	4. HINDI
5. SANSKRIT	6. MATHEMATICS
7. COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **241**
16. Total no. of working days present. **233**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **12/04/2022**
21. Date of issue of certificate **12/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Geeta
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Geeta
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Ommani
Signature of
Class Teacher

Wavender
Checked by
(state full name and designation)

Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Affiliation No.: 530169

Previous SRN No.: 2106189821

School NO- 40180

Book No. 2/2022

S.No.2161

Admission No. 19054

1. NAME of Pupil **VANSH**
2. Mother's Name **PREETI**
3. Father's / Guardian's Name **VIKAS KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **13/05/2020 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/09/2008**
(in words) **TWENTY SEPTEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.SANSKRIT
3.ENGLISH	4.SCIENCE
5.COMPUTER SCIENCE	6.SOCIAL SCIENCE
7.MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **242**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **12/04/2022**
21. Date of issue of certificate **12/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Chouhender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal

Dmann
Signature of
Class Teacher

vip
Checked by
(state full name and designation)



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1704207085

School NO- 40180

Book No. 2/2022

S.No.2162

Admission No. 17378

1. NAME of Pupil **HARSH**
2. Mother's Name **SUSHILA**
3. Father's / Guardian's Name **RAJENDER KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2017 2 RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/04/2011**
(in words) **FOURTEEN APRIL TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.SCIENCE	4.HINDI
5.SANSKRIT	6.MATHEMATICS
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **235**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **12/04/2022**
21. Date of issue of certificate **12/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lakita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

W. G. W. G.
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

D. Mann
Signature of
Class Teacher

V. P. S.
Checked by
(state full name and designation)

Lakita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1606255396

School NO- 40180

Book No. 2/2022

S.No.2163

Admission No. 19261

1. NAME of Pupil **RAKSHIT**
2. Mother's Name **SUMEDHA MOR**
3. Father's / Guardian's Name **PANKAJ MOR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2021 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **24/03/2008**
(in words) **TWENTY FOUR MARCH TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.SCIENCE	4.HINDI
5.SANSKRIT	6.MATHEMATICS
7.COMPUTER SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **248**
16. Total no. of working days present. **199**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **13/04/2022**
21. Date of issue of certificate **13/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Davender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Mann
Signature of
Class Teacher

Vipin
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1711151653

School NO- 40180

Book No. 2/2022

S.No.2164

Admission No. 19463

1. NAME of Pupil **KULVINDER**
2. Mother's Name **KAMLESH**
3. Father's / Guardian's Name **NARESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **18/06/2021 11 ART-A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/08/2005**
(in words) **TWENTY NINE AUGUST TWO THOUSAND FIVE**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS 2.PHYSICAL EDUCATION**
3.POLITICAL SCIENCE 4.ECONOMICS
5.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **196**
16. Total no. of working days present. **149**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/04/2022**
21. Date of issue of certificate **15/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1711151859

School NO- 40180

Book No. 2/2022

S.No.2165

Admission No. 19462

1. NAME of Pupil **DEEPANSHU**
2. Mother's Name **MEENA**
3. Father's / Guardian's Name **SURESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **18/06/2021 11 ART-A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **06/01/2006**
(in words) **SIX JANUARY TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS 2.PHYSICAL EDUCATION**
3.POLITICAL SCIENCE 4.ECONOMICS
5.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **196**
16. Total no. of working days present. **143**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/04/2022**
21. Date of issue of certificate **15/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Salita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Davender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Salita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Deepanshu
Signature of
Class Teacher

Deepanshu
Checked by
(state full name and designation)

Principal
Seal



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CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1615684213

School NO- 40180

Book No. 2/2022

S.No.2166

Admission No. 19406

1. NAME of Pupil **LAKSHIKA**
2. Mother's Name **SUDESH**
3. Father's / Guardian's Name **SHIV KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **10/05/2021 11 B**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/03/2006**
(in words) **FIVE MARCH TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.PHYSICS 2.BIOLOGY**
3.CHEMISTRY 4.COMPUTER SCIENCE
5.ENGLISH
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12** (in words) **TWELTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **227**
16. Total no. of working days present. **188**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/04/2022**
21. Date of issue of certificate **15/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lakita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

D. Manoj
Signature of
Class Teacher

Wander
Checked by
(state full name and designation)

Lakita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1700758940

School NO- 40180

Book No. 2/2022

S.No.2168

Admission No. 16087

1. NAME of Pupil **JIYA**
2. Mother's Name **KAVITA**
3. Father's / Guardian's Name **VIKAS**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2015 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **22/05/2011**
(in words) **TWENTY TWO MAY TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **5** (in words) **FIFTH**
9. School / Board Annual Examination last taken with result **5 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.SCIENCE
3.HINDI	4.SANSKRIT
5.MATHEMATICS	6.COMPUTER SCIENCE
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **6-** (in words) **Sixth- Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **APR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **9**
16. Total no. of working days present. **7**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/04/2022**
21. Date of issue of certificate **15/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dalita
Signature of
Class Teacher

W.P.
Checked by
(state full name and designation)

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1514843475

School NO- 40180

Book No. 2/2022

S.No.2169

Admission No. 19036

1. NAME of Pupil **DEEPAK KUMAR**
2. Mother's Name **NEETU**
3. Father's / Guardian's Name **MANOJ KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/05/2020 8 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/10/2007**
(in words) **SIXTEEN OCTOBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **9** (in words) **NINTH**
9. School / Board Annual Examination last taken with result **9 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.ENGLISH** **2.SCIENCE**
3.HINDI **4.MATHEMATICS**
5.COMPUTER SCIENCE **6.SOCIAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **10** (in words) **TENTH**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **246**
16. Total no. of working days present. **198**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/04/2022**
21. Date of issue of certificate **15/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lakta
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harvender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Omans
Signature of
Class Teacher

Vijay
Checked by
(state full name and designation)

Lakta
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1708346727

School NO- 40180

Book No. 2/2022

S.No.2170

Admission No. 19270

1. NAME of Pupil **HARSH**
2. Mother's Name **BABITA**
3. Father's / Guardian's Name **BASANT**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2021 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **30/04/2009**
(in words) **THIRTY APRIL TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.SCIENCE
3.HINDI	4.SANSKRIT
5.ENGLISH	6.MATHEMATICS
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **247**
16. Total no. of working days present. **221**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/04/2022**
21. Date of issue of certificate **15/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wenender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Manan
Signature of
Class Teacher

Wenender
Checked by
(state full name and designation)

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1901095755

School NO- 40180

Book No. 2/2022

S.No.2171

Admission No. 17404

1. NAME of Pupil **HARSH**
2. Mother's Name **POONAM**
3. Father's / Guardian's Name **JAISINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2017 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/08/2012**
(in words) **SIXTEEN AUGUST TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **3** (in words) **THIRD**
9. School / Board Annual Examination last taken with result **3 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.MATHEMATICS
3.ENGLISH	4.SOCIAL SCIENCE
5.REASONING	6.SCIENCE
7.HINDI	8.GENERAL KNOWLEDGE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **4** (in words) **Fourth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **250**
16. Total no. of working days present. **205**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/04/2022**
21. Date of issue of certificate **15/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Hemender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dmgn
Signature of
Class Teacher

Wp
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Previous SRN No.: 1702099884

School NO- 40180

Book No. 2/2022

S.No.2172

Admission No. 14610

1. NAME of Pupil **AKASH KUMAR**
2. Mother's Name **SUMAN DEVI**
3. Father's / Guardian's Name **VIRENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2013 KG BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/10/2008**
(in words) **TWO OCTOBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.MATHEMATICS	2.SCIENCE
3.COMPUTER SCIENCE	4.SANSKRIT
5.ENGLISH	6.HINDI
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **237**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **15/04/2022**
21. Date of issue of certificate **15/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Virender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Daman
Signature of
Class Teacher

vip
Checked by
(state full name and designation)

Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 2002392106

School NO- 40180

Book No. 2/2022

S.No.2173

Admission No. 18330

1. NAME of Pupil **CHANCY**
2. Mother's Name **PINKI KUMARI**
3. Father's / Guardian's Name **BIJENDER KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **16/04/2018 NUR RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **21/06/2014**
(in words) **TWENTY ONE JUNE TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **2** (in words) **SECOND**
9. School / Board Annual Examination last taken with result **2 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.COMPUTER SCIENCE** **2.ENGLISH**
3.HINDI **4.MATHEMATICS**
5.ENVIRONMENTAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **3** (in words) **Third**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **250**
16. Total no. of working days present. **229**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **16/04/2022**
21. Date of issue of certificate **16/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lakita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Amita
Signature of
Class Teacher

Wipra
Checked by
(state full name and designation)

Lakita
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Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1804921292

School NO- 40180

Book No. 2/2022

S.No.2174

Admission No. 16685

1. NAME of Pupil **YASH DAHIYA**
2. Mother's Name **ANITA**
3. Father's / Guardian's Name **HARKESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2016 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/09/2012**
(in words) **TWENTY SEPTEMBER TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. REASONING
2. COMPUTER SCIENCE
3. MATHEMATICS
4. ENGLISH
5. SOCIAL SCIENCE
6. GENERAL KNOWLEDGE
7. SCIENCE
8. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **5** (in words) **Fifth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **253**
16. Total no. of working days present. **247**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **18/04/2022**
21. Date of issue of certificate **18/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Ompr
Signature of
Class Teacher

Vipr
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1702159723

School NO- 40180

Book No. 2/2022

S.No.2175

Admission No. 13949

1. NAME of Pupil **NITIK**
2. Mother's Name **NEELAM**
3. Father's / Guardian's Name **DINESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **01/04/2012 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **16/06/2008**
(in words) **SIXTEEN JUNE TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SOCIAL SCIENCE
3. COMPUTER SCIENCE	4. SCIENCE
5. ENGLISH	6. SANSKRIT
7. HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **243**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **19/04/2022**
21. Date of issue of certificate **19/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander

Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Om
Signature of
Class Teacher

Om
Checked by
(state full name and designation)

Lalita

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 2002380666

School NO- 40180

Book No. 2/2022

S.No.2176

Admission No. 18220

1. NAME of Pupil **YAKSHIT KUMAR MALIK**
2. Mother's Name **NEELAM KUMARI**
3. Father's / Guardian's Name **DINESH KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **Yes**
6. Date of first admission in the School with Class **08/04/2018 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **27/10/2014**
(in words) **TWENTY SEVEN OCTOBER TWO THOUSAND FOURTEEN**
8. Class in which the pupil last studied **2** (in words) **SECOND**
9. School / Board Annual Examination last taken with result **2 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.ENVIRONMENTAL SCIENCE**
3.COMPUTER SCIENCE **4.ENGLISH**
5.HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **3** (in words) **Third**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession. **SC (III-VIII RS-2000)**
15. Total no. of working days. **250**
16. Total no. of working days present. **241**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **19/04/2022**
21. Date of issue of certificate **19/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dhany
Signature of
Class Teacher

vipin
Checked by
(state full name and designation)

Lalita
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R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1613913659

School NO- 40180

Book No. 2/2022

S.No.2177

Admission No. 19411

1. NAME of Pupil **MANISH**
2. Mother's Name **MEENA**
3. Father's / Guardian's Name **SURESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **12/05/2021 11 E**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **04/05/2005**
(in words) **FOUR MAY TWO THOUSAND FIVE**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.CHEMISTRY** **2.ENGLISH**
3.MATHEMATICS **4.PHYSICAL EDUCATION**
5.PHYSICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12-** (in words) **Twelfth- Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **APR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **226**
16. Total no. of working days present. **195**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/04/2022**
21. Date of issue of certificate **21/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
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R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Dorann
Signature of
Class Teacher

vipin
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(state full name and designation)

Lalita
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Chhuchhakwas (Jhajjar)
Principal
Seal



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TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1711136039

School NO- 40180

Book No. 2/2022

S.No. 2178

Admission No. 17632

1. NAME of Pupil **SAKSHI**
2. Mother's Name **SAVITA**
3. Father's / Guardian's Name **KRISHAN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **07/04/2017 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **01/09/2008**
(in words) **ONE SEPTEMBER TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SANSKRIT	2.MATHEMATICS
3.COMPUTER SCIENCE	4.SOCIAL SCIENCE
5.ENGLISH	6.SCIENCE
7.HINDI	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9** (in words) **Ninth**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **197**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **21/04/2022**
21. Date of issue of certificate **21/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
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Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Mann
Signature of
Class Teacher

Vipin
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1614118996

School NO- 40180

Book No. 2/2022

S.No.2179

Admission No. 18782

1. NAME of Pupil: **MIKA**
2. Mother's Name **SUNIL**
3. Father's / Guardian's Name **AMIT**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **10/04/2019 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **11/08/2010**
(in words) **ELEVEN AUGUST TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. ENGLISH	2. SANSKRIT
3. MATHEMATICS	4. COMPUTER SCIENCE
5. SOCIAL SCIENCE	6. HINDI
7. SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7** (in words) **Seventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **222**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **28/04/2022**
21. Date of issue of certificate **28/04/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
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Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Daman
Signature of
Class Teacher

Vipin
Checked by
(state full name and designation)

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Chhuchhakwas (Jhajjar)
Principal
Seal



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Previous SRN No.: 2104817239

School NO- 40180

Book No. 2/2022

S.No.2180

Admission No. 19369

1. NAME of Pupil **ARYAN**
2. Mother's Name **SUMAN DEVI**
3. Father's / Guardian's Name **OMPARKASH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **21/04/2021 11 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **26/06/2006**
(in words) **TWENTY SIX JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied **11** (in words) **ELEVENTH**
9. School / Board Annual Examination last taken with result **11 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.PHYSICAL EDUCATION 2.PHYSICS**
3.CHEMISTRY 4.ENGLISH
5.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **12-** (in words) **Twelvth- Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **APR, 2022**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **25**
16. Total no. of working days present. **14**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **02/05/2022**
21. Date of issue of certificate **02/05/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wagner
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Bansani
Signature of
Class Teacher

vipar
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106
Affiliated to Central Board of Secondary Education
Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in
Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1608760942

School NO- 40180

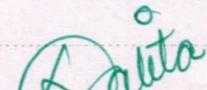
Book No. 2/2022

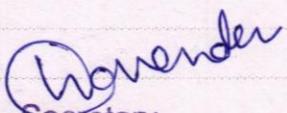
S.No.2181

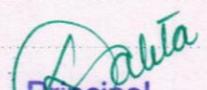
Admission No. 19046

1. NAME of Pupil **DIKSHA**
2. Mother's Name **SAVITA DEVI**
3. Father's / Guardian's Name **SANDEEP KUMAR**
4. Nationality
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **11/05/2020 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **14/02/2010**
(in words) **FOURTEEN FEBRUARY TWO THOUSAND TEN**
8. Class in which the pupil last studied **7 (in words) SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

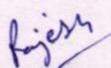
1.SCIENCE	2.MATHEMATICS
3.SANSKRIT	4.COMPUTER SCIENCE
5.HINDI	6.SOCIAL SCIENCE
7.ENGLISH	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8** (in words) **Eight**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **249**
16. Total no. of working days present. **226**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **03/05/2022**
21. Date of issue of certificate **03/05/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher


Checked by
(state full name and designation)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1605658733

School NO- 40180

Book No. 2/2022

S.No.2182

Admission No. 18231

1. NAME of Pupil **VISHAL**
2. Mother's Name **MONIKA**
3. Father's / Guardian's Name **NARENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **08/04/2018 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/09/2007**
(in words) **TWENTY EIGHT SEPTEMBER TWO THOUSAND SEVEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.SCIENCE
3.HINDI	4.SANSKRIT
5.MATHEMATICS	6.COMPUTER SCIENCE
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8-** (in words) **Eighth- Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **APR, 2022**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **25**
16. Total no. of working days present. **11**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **05/05/2022**
21. Date of issue of certificate **05/05/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

K. Datta
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

W. S. Wender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Donson
Signature of
Class Teacher

Vpn
Checked by
(state full name and designation)

K. Datta
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2106033729

School NO- 40180

Book No. 2/2022

S.No.2183

Admission No. 19498

1. NAME of Pupil **SHANTNU SUHAG**
2. Mother's Name **NEETU**
3. Father's / Guardian's Name **SANDEEP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/09/2021 4 PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/08/2012**
(in words) **THREE AUGUST TWO THOUSAND TWELVE**
8. Class in which the pupil last studied **4** (in words) **FOURTH**
9. School / Board Annual Examination last taken with result **4 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SOCIAL SCIENCE	2. ENGLISH
3. COMPUTER SCIENCE	4. HINDI
5. GENERAL KNOWLEDGE	6. MATHEMATICS
7. REASONING	8. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **5-** (in words) **Fifth-Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **38**
16. Total no. of working days present. **21**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **23/05/2022**
21. Date of issue of certificate **23/05/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,

**R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)**

Wavender
Secretary,

**MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)**

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Lalita
Principal,
**R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)**
Principal
Seal



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Affiliation No.: 530169

Previous SRN No.: 1702058740

School NO- 40180

Book No. 2/2022

S.No.2184

Admission No. 16745

1. NAME of Pupil **MANDEEP**
2. Mother's Name **MEENA DEVI**
3. Father's / Guardian's Name **SURENDER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2016 3 GREEN**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **07/02/2008**
(in words) **SEVEN FEBRUARY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.SCIENCE** **2.SOCIAL SCIENCE**
3.ENGLISH **4.COMPUTER SCIENCE**
5.HINDI **6.MATHEMATICS**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9-** (in words) **Ninth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **40**
16. Total no. of working days present. **35**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **25/05/2022**
21. Date of issue of certificate **25/05/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Daman
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1713463782

School NO- 40180

Book No. 2/2022

S.No.2185

Admission No. 19351

1. NAME of Pupil **KHUSHI**
2. Mother's Name **ANITA**
3. Father's / Guardian's Name **SHAMSHER SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **14/04/2021 6 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **15/02/2010**
(in words) **FIFTEEN FEBRUARY TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. SCIENCE
3. COMPUTER SCIENCE	4. ENGLISH
5. SOCIAL SCIENCE	6. HINDI
7. SANSKRIT	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7-** (in words) **Seventh-Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **43**
16. Total no. of working days present. **35**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **31/05/2022**
21. Date of issue of certificate **31/05/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1610724801

School NO- 40180

Book No. 2/2022

S.No.2186

Admission No. 18215

1. NAME of Pupil **ROHAN SEHRAWAT**
2. Mother's Name **RAJWANTI**
3. Father's / Guardian's Name **SUNIL KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **07/04/2018 4 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **24/08/2009**
(in words) **TWENTY FOUR AUGUST TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. SCIENCE	2. SOCIAL SCIENCE
3. ENGLISH	4. COMPUTER SCIENCE
5. HINDI	6. SANSKRIT
7. MATHEMATICS	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8- Studying** (in words) **Eighth- Studying**
13. Month upto which the (pupil has paid) school dues/paid **MAY, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **43**
16. Total no. of working days present. **40**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **31/05/2022**
21. Date of issue of certificate **31/05/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Datta

Wander

Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Dman
Signature of
Class Teacher

Nipa
Checked by
(state full name and designation)

Datta
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 40180

Book No. 2/2022

S.No.2187

Admission No. 19588

1. NAME of Pupil **VIBHANSH GUPTA**
2. Mother's Name **PRACHI GUPTA**
3. Father's / Guardian's Name **ANKUR GUPTA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2022 7 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **30/06/2011**
(in words) **THIRTY JUNE TWO THOUSAND ELEVEN**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.ENGLISH
3.SOCIAL SCIENCE	4.HINDI
5.SANSKRIT	6.MATHEMATICS
7.SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7-** (in words) **Seventh-Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2022**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **43**
16. Total no. of working days present. **40**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **31/05/2022**
21. Date of issue of certificate **31/05/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Harinder
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Manish
Signature of
Class Teacher

Vibhan
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1701206274

School NO- 40180

Book No. 2/2022

S.No.2188

Admission No. 15704

1. NAME of Pupil **AMAN KUMAR**
2. Mother's Name **SAROJ KUMARI**
3. Father's / Guardian's Name **AJAY KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2014 KG RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **20/05/2009**
(in words) **TWENTY MAY TWO THOUSAND NINE**
8. Class in which the pupil last studied **7** (in words) **SEVENTH**
9. School / Board Annual Examination last taken with result **7 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied
1. SOCIAL SCIENCE
2. ENGLISH
3. COMPUTER SCIENCE
4. HINDI
5. SANSKRIT
6. MATHEMATICS
7. SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **8-** (in words) **Eighth-Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **47**
16. Total no. of working days present. **40**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **14/06/2022**
21. Date of issue of certificate **14/06/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Havender
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Amrany
Signature of
Class Teacher

Wp
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 2005653712

School NO- 40180

Book No. 2/2022

S.No.2189

Admission No. 19642

1. NAME of Pupil **EKAMJOT SINGH**
2. Mother's Name **HARPREET KAUR**
3. Father's / Guardian's Name **SANDEEP SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2022 9 A**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/03/2009**
(in words) **TWENTY NINE MARCH TWO THOUSAND NINE**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.HINDI
3.MATHEMATICS	4.SOCIAL SCIENCE
5.COMPUTER SCIENCE	6.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9-** (in words) **Ninth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2022**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **52**
16. Total no. of working days present. **49**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **30/06/2022**
21. Date of issue of certificate **30/06/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wander
Secretary,
MANAGING COMMITTEE,
R.E.D. Sr. Sec. School
CHHUCHHAKWAS (JHAJJAR)

Signature of
Class Teacher

Vijh
Checked by
(state full name and designation)

Kalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702060068

School NO- 40180

Book No. 2/2022

S.No.2190

Admission No. 13361

1. NAME of Pupil **LAKSHAY**
2. Mother's Name **MONIKA**
3. Father's / Guardian's Name **RAVINDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **06/04/2011 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **05/05/2008**
(in words) **FIVE MAY TWO THOUSAND EIGHT**
8. Class in which the pupil last studied **8** (in words) **EIGHT**
9. School / Board Annual Examination last taken with result **8 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SCIENCE	2.SOCIAL SCIENCE
3.ENGLISH	4.COMPUTER SCIENCE
5.HINDI	6.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **9-** (in words) **Ninth Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2022**
14. Any fee consession availed of : if so, the nature of such concession.
15. Total no. of working days. **63**
16. Total no. of working days present. **43**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **13/07/2022**
21. Date of issue of certificate **13/07/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Wavender
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Yaman
Signature of
Class Teacher

vip
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1700906855

School NO- 40180

Book No. 2/2022

S.No.2191

Admission No. 15842

1. NAME of Pupil **NISTHA**
2. Mother's Name **MONIKA**
3. Father's / Guardian's Name **RAVINDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **19/04/2014 NUR RED**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **18/08/2010**
(in words) **EIGHTEEN AUGUST TWO THOUSAND TEN**
8. Class in which the pupil last studied **6** (in words) **SIXTH**
9. School / Board Annual Examination last taken with result **6 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.HINDI	2.SANSKRIT
3.MATHEMATICS	4.SCIENCE
5.COMPUTER SCIENCE	6.ENGLISH
7.SOCIAL SCIENCE	
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **7-** (in words) **Seventh-Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUN, 2022**
14. Any fee consession availed of : if so, the nature of such consession. **Sibling (III-VIII - RS-2000)**
15. Total no. of working days. **58**
16. Total no. of working days present. **36**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **13/07/2022**
21. Date of issue of certificate **13/07/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lakshmi
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Ravinder
Secretary,
MANAGING COMMITTEE
R.E.D. Sr. Sec. School
Chhuchhakwas (JHAJJAR)

Dm922
Signature of
Class Teacher

vjpu
Checked by
(state full name and designation)

Lakshmi
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 0

School NO- 40180

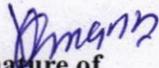
Book No. 2/2022

S.No.2193

Admission No. 19780

1. NAME of Pupil **DIVYANSH**
2. Mother's Name **DIVYA**
3. Father's / Guardian's Name **ARUN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **19/05/2022 1 BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **15/01/2016**
(in words) **FIFTEEN JANUARY TWO THOUSAND SIXTEEN**
8. Class in which the pupil last studied **KG** (in words) **KG**
9. School / Board Annual Examination last taken with result **Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI** **2.ENGLISH**
3.COMPUTER SCIENCE **4.ENVIRONMENTAL SCIENCE**
5.MATHEMATICS
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **1-** (in words) **First- Studying**
Studying
13. Month upto which the (pupil has paid) school dues/paid **JUL, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **24**
16. Total no. of working days present. **16**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **18/07/2022**
21. Date of issue of certificate **18/07/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106
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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702687871

School NO- 40180

Book No. 2/2022

S.No.2194

Admission No. 12101

1. NAME of Pupil **GOURAV BANGAR**
2. Mother's Name **SUDESH KUMARI**
3. Father's / Guardian's Name **NARESH KUMAR BANGAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2010 NUR PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **23/05/2006**
(in words) **TWENTY THREE MAY TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.ENGLISH	2.HINDI
3.MATHEMATICS	4.SOCIAL SCIENCE
5.COMPUTER SCIENCE	6.SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **246**
16. Total no. of working days present. **202**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **23/07/2022**
21. Date of issue of certificate **23/07/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita
Principal,

R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Dmanz
Signature of
Class Teacher

Rajish
Checked by
(state full name and designation)

Principal
Seal

Dalita
Principal,

R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106
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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in
Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702688072

School NO- 40180

Book No. 2/2022

S.No.2195

Admission No. 12126

1. NAME of Pupil **KRISH**
2. Mother's Name **SUSHILA**
3. Father's / Guardian's Name **KAVINDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2010 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **30/04/2006**
(in words) **THIRTY APRIL TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.SOCIAL SCIENCE	2.ENGLISH
3.SCIENCE	4.HINDI
5.MATHEMATICS	6.COMPUTER SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **246**
16. Total no. of working days present. **232**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **23/07/2022**
21. Date of issue of certificate **23/07/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Om...
Signature of
Class Teacher

...
Checked by
(state full name and designation)

Dalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106
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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702688933

School NO- 40180

Book No. 2/2022

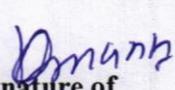
S.No.2196

Admission No. 12215

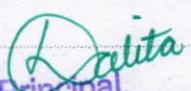
1. NAME of Pupil **MAHAK**
2. Mother's Name **VINTI**
3. Father's / Guardian's Name **AJAY**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **02/04/2010 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **02/06/2006**
(in words) **TWO JUNE TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1. MATHEMATICS	2. COMPUTER SCIENCE
3. SOCIAL SCIENCE	4. ENGLISH
5. SCIENCE	6. HINDI
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **246**
16. Total no. of working days present. **223**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **23/07/2022**
21. Date of issue of certificate **23/07/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in
Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1806737184

School NO- 40180

Book No. 2/2022

S.No.2197

Admission No. 12276

1. NAME of Pupil **AJAY KUMAR**
2. Mother's Name **SUMAN LATA**
3. Father's / Guardian's Name **PAWAN KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2010 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **04/11/2006**
(in words) **FOUR NOVEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied

1.COMPUTER SCIENCE	2.SCIENCE
3.ENGLISH	4.HINDI
5.MATHEMATICS	6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **246**
16. Total no. of working days present. **240**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **23/07/2022**
21. Date of issue of certificate **23/07/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Lalita
Principal,

R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Dmgn
Signature of
Class Teacher

for
Checked by
(state full name and designation)

Lalita
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)
Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702689410

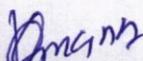
School NO- 40180

Book No. 2/2022

S.No.2198

Admission No. 12277

1. NAME of Pupil **BABITA**
2. Mother's Name **BHATERI**
3. Father's / Guardian's Name **VIRENDER**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **04/04/2010 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **03/12/2006**
(in words) **THREE DECEMBER TWO THOUSAND SIX**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI** **2.MATHEMATICS**
3.COMPUTER SCIENCE **4.SOCIAL SCIENCE**
5.ENGLISH **6.SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **246**
16. Total no. of working days present. **243**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **23/07/2022**
21. Date of issue of certificate **23/07/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**


Signature of
Class Teacher


Checked by
(state full name and designation)


Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

Affiliated to Central Board of Secondary Education

Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in

Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702554846

School NO- 40180

Book No. 2/2022

S.No.2199

Admission No. 12425

1. NAME of Pupil **DEEPANSHU**
2. Mother's Name **MUKESH KUMARI**
3. Father's / Guardian's Name **SANJEEV KUMAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **09/04/2010 NUR BLUE**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **29/09/2005**
(in words) **TWENTY NINE SEPTEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.HINDI**
2.SCIENCE
3.MATHEMATICS
4.COMPUTER SCIENCE
5.ENGLISH
6.SOCIAL SCIENCE
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **246**
16. Total no. of working days present. **216**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **23/07/2022**
21. Date of issue of certificate **23/07/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principala
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Dmanz
Signature of
Class Teacher

Princip
Checked by
(state full name and designation)

Principala
Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Principal
Seal



R.E.D. SR. SEC. SCHOOL
CHHUCHHAKWAS, DISTT. Chhuchhakwas- 124106

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Website : www.redschoolchk.in, E-mail : red124106@yahoo.co.in
Phone No. : 9992114105,9992113930,9992334031 Fax:

TRANSFER CERTIFICATE

Affiliation No.: 530169

Previous SRN No.: 1702661607

School NO- 40180

Book No. 2/2022

S.No.2200

Admission No. 13140

1. NAME of Pupil **SAMARTH SAHU**
2. Mother's Name **SAROJ**
3. Father's / Guardian's Name **RAKESH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
6. Date of first admission in the School with Class **01/04/2011 KG PINK**
7. Date of Birth (in Christian Era) according to admission Register (in figures) **28/12/2005**
(in words) **TWENTY EIGHT DECEMBER TWO THOUSAND FIVE**
8. Class in which the pupil last studied **10** (in words) **TENTH**
9. School / Board Annual Examination last taken with result **10 Passed**
10. Whether failed, if so once/twice in the same class **No**
11. Subject Studied **1.MATHEMATICS** **2.SCIENCE**
3.COMPUTER SCIENCE **4.ENGLISH**
5.HINDI **6.SOCIAL SCIENCE**
12. Whether qualified to promotion to the higher class if so, to which class **YES** if so to which Class
(in figures) **11** (in words) **Eleventh**
13. Month upto which the (pupil has paid) school dues/paid **MAR, 2022**
14. Any fee concession availed of : if so, the nature of such concession.
15. Total no. of working days. **246**
16. Total no. of working days present. **229**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (Details may be given). **NA**
18. Games played or extra/curricular activities in which the pupil usually took part (mention achievement level therein).
NA
19. General Conduct **Very Good**
20. Date of application for certificate **23/07/2022**
21. Date of issue of certificate **23/07/2022**
22. Reason for leaving the school **ON PARENT REQUEST**
23. Any other remarks **A WELL BEHAVED STUDENT**

Principal,
R.E.D. Sr. Sec. School
Chhuchhakwas (Jhajjar)

Signature of
Class Teacher

Checked by
(state full name and designation)

Principal
Seal